

Please type a plus sign (+) inside this box **[+]**

UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No: 28396-4

Total Pages: 13

First Named Inventor: Brandon, Dennis

Title: Electric Generator and Motor Drive

Express Mail Label No. ET252822206US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents

ADDRESSED TO:

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1. ☒ Utility Patent Application Transmittal
[Total Pages: 2]
2. ☐ Applicant(s) claim(s) small entity status, 37 CFR 1.27
3. ☐ Specification, Claims and Abstract
[Total Pages:]
4. ☐ Drawing(s) (35 USC 113) [Total Sheets:]
5. Oath or Declaration [Total Pages: 3]
 - a. ☐ Newly executed (original or copy)
 - b. ☒ Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 21 completed) [Note Box 6 below]
 - i. ☐ **DELETION OF INVENTORS**
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☒ Incorporation By Reference (useable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.

7. ☐ Microfiche Computer Program (Appendix)
8. ☐ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - a. ☐ Computer readable copy
 - b. ☐ Paper copy (identical to computer copy)
 - c. ☐ Statement verifying identity of above copies

Accompanying Application Parts

9. ☐ Assignment Papers (cover sheet & document(s))
10. ☐ 37 CFR 3.73(b) Statement ☐ Power of attorney (when there is an assignee)
11. ☐ English Translation Document (if applicable)
12. ☐ Information Disclosure Statement (IDS/PTO-1449)
- ☐ Copies of Citations
13. ☒ Preliminary Amendment
14. ☒ Return Receipt Postcard (MPEP 503)
15. ☐ Certified Copy of Priority Document(s)
16. ☐ Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i)
17. ☐ Other:

17. FEE CALCULATION

| CLAIMS | (1) FOR | (2) NUMBER FILED | (3) NUMBER EXTRA | (4) RATE | (5) CALCULATIONS |
|--------|--|------------------|------------------|---|------------------|
| 11 | TOTAL CLAIMS (37 CFR 1.16(c)) | -20 = | 0 | x \$18 = | \$ 0.00 |
| 4 | INDEPENDENT CLAIMS (37 CFR 1.16(b)) | - 3 = | 1 | x \$86 = | \$ 86.00 |
| | MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d)) | | | + \$ <u> </u> = | \$ 0 |
| | | | | BASIC FEE (37 CFR 1.16(a)) | \$ 770.00 |
| | | | | Total of above Calculations = | \$ 856.00 |
| | | | | Reduction by 50% for filing by small entity (37 CFR 1.27) = | \$ 428.00 |
| | | | | Assignment Recordation Fee = | \$ 0 |
| | | | | TOTAL = | \$428.00 |

18. ☐ Please charge Deposit Account No. 04-1133 in the amount of \$.
19. a. ☐ A check in the amount of \$ is enclosed.
- b. ☒ Please charge the amount of \$428.00 to our Visa credit card account. Form PTO-2038 is attached.
20. ☒ The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:
 - a. ☒ Fees required under 37 CFR 1.16
 - b. ☒ Fees required under 37 CFR 1.17

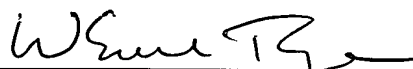
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| | | | | | |
|--|-----------------------|-----------|--------------|----------|--------------|
| 21. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information: <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No. 09/697,524, filed October 26, 2000. | | | | | |
| 22. CORRESPONDENCE ADDRESS | | | | | |
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label 24256 or <input type="checkbox"/> Correspondence Address Below | | | | | |
| Name | W. Edward Ramage | | | | |
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Respectfully submitted,



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CERTIFICATE OF EXPRESS MAILING

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Date of Deposit: December 12, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application; P.O. Box 1450; Commissioner for Patents; Alexandria, VA 22313-1450.



 W. Edward Ramage